GOVERNMENT OF WEST BENGAL DEPARTMENT OF YOUTH SERVICES AND SPORTS OFFICE OF THE BLOCK YOUTH OFFICER MANBAZAR-II, DIST- PURULIA

Memo No.:- 03(02)/BYO/MAN-II/2024

Dt- 17 /01/2024

To,

- 1. The Sub-Inspector of School, Manbazar-II Circle
- 2. The Sub-Inspector of School, Jamtoria Circle

Sub: Conduction of "District Level Students-Youth Science Fair" - 2024

Sir,

In pursuance of the letter from the Principal Secretary to the Govt of west Bengal, Vide Memo no: 571 – YS/P/1S-01/2023 dated 22nd December, 2023 and Sub sequent Memo no: 19(23)DYO/PRL/2024 dated 17.01.2024 of the District Youth Office, Purulia, I would like to inform you that the **Purulia District Level** Student-Youth Science Fair, 2023-24 is scheduled to be organised on and from 27.01.24 to 28.01.24 at Indoor Stadium near MSA, Purulia from 10 am onwards.

A registration form along with full guidelines regarding the above mentioned programme has also been provided from the District Youth Office, Purulia which is enclosed herewith for your kind persual.

You are kindly requested to inform all the TiCs under your circle for wide circulation and publicity of the above said programme and guidelines to their end.

Elco: as stated.

Thanking you.

Yours sincerely

Block Youth Officer Manbazar-II Block, Purulia

Block Youth Officer Manbazar-II Block Khariduara,Purulia

Official E-mail - manbazar 2 youth Office @ g mail. com

Format of Participation in Student-Youth Science Fair, 2023-24

| SI. No. | Name of the school/ college/ University | Name of the Participants | Father's/ Guardian's Nan | Contact No. of Participant | Class/Year | Sub-Theme of model | Electricity | guide teacher | Contact No. of the guide teacher |
|------------|--|-----------------------------|--------------------------|----------------------------|------------|--------------------|-------------|---------------|----------------------------------|
| | | 2. | | | | | | | |

Government of West Bengal Department of Youth Services & Sports Office of the District Youth Officer, Purulia Opposite to the Circuit House, Ranchi Road, Purulia -723101 E-mail: districtyouthofficerpurulia@gmail.com, Tele.: 03252299937

Memo No: 19 (23)/DYO/PRL/2024

Date : 17.01.2024

To

1.-23. All the Block / Municipal Youth Officers, Purulia

Sub.: Regarding Student-Youth Science Fair, 2023-24 Ref. no.: 571-YS/P/1S-01/2023 dated 22.12.2023 of the Principal Secretary to the Govt. of West Bengal.

In pursuance of the letter vide memo no. mentioned above, I would like to inform you that the Purulia District Level Student-Youth Science Fair, 2023-24 is scheduled to be organised on and from 27.01.2024 to 28.01.2024 at Indoor Stadium near MSA, Purulia from 10:00 a.m. onwards as resolved in the meeting of District Science Fair Committee held on 16.01.2024.

In this connection all the Block / Municipal Youth Officers, Purulia are requested to-

- Circulate the guidelines of Student-Youth Science Fair, 2023-24 to all the Principal/Headmaster/ Headmistress/Teacher-in-Charge of Govt., Govt. Aided and Other private (Registered under CBSE/ICSE i. also) Colleges and Secondary / Higher Secondary Schools under their jurisdiction for wide publicity and participation.
- Collect the details of participants from different schools and Colleges (one model in each Secondary, Higher Secondary and College Level per school/College) under their jurisdiction and submit the same in the given ii. format (copy enclosed) to the undersigned within 22.01.2024 (1:00 p.m.) for screening by the committee.

Enclo.: As stated.

District Youth Office

Purulia

Memo No.: 19 (23)/1(2)/DYO/PRL/2024 Date: 17.01.2024

Copy forwarded for information to-

1-3. The Chairman, Purulia/Raghunathpur/Jhalda Municipality with a request for wide publicity

4-23. All the Block Development Officers, Purulia with a request for wide publicity

24. C.A. to the District Magistrate, Purulia

25. C.A. to the Additional District Magistrate (Gen.), Purulia

District Youth Office

Purulia



Government of West Bengal

Department of Youth Services & Sports Standard Building (1st Floor) 32/1,B.B.D Bag (South) Kolkata-700001

571 -YS/P/1S-01/2023 No.

Dated, Kolkata, the 22 December, 2023

From: The Principal Secretary to the Government of West Bengal

To

: (1) The Municipal Commissioner, Kolkata Municipal Corporation

(2) The Principal Secretary, GTA

(3) The District Magistrate, (ALL)

Sub: Structure and schedule for organising 'West Bengal State Student-Youth Science Fair, 2023-24'.

Sir/Madam,

I am to inform you that the structure and schedule for organizing the West Bengal State Student-Youth Science Fair, 2023-24 will be as follows:

Structure

- The Science Fair, 2023-24 will be organized in 02 (two) tiers i.e. (i) District Level and (ii) State Level. (A)
- There will be competition-cum-exhibition of Science Model Preparation having the students of following 03 (three) groups at District Level i.e. (i) Secondary Level (One model per school) (ii) Higher Secondary Level (One model per (B) school) and (iii) College Level (One model per college). Students from University Level will participate directly at the State Level Science Fair.
- There will be 02 (Two) participants for each entry of Model Competition at all the levels at all tiers.
- (D) District Level Science fair shall be held in selected School / college campus at various district. Name and address of such school/college and date of the district level fair shall be finalized and intimated to this office by the respective District Science Fair Committees.
- The nature of Prizes at the Secondary Level, Higher Secondary Level and College Level will be decided by the respective Science Fair Organizing Committees. But the Certificates for all three levels i.e. (i) Secondary Level, (ii) Higher (E) Secondary Level and (iii) College Level will be supplied centrally by the Department of Youth Services & Sports.
- This year only the 1st position holders in all categories of District Level and GTA Level Fair in Model competition will take part at the State Level Competition to be held on and from 8th to 9th February, 2024 at Netaji Indoor Stadium. (F)
 - However, for direct entry to the State Level Science Fair, PG Students from universities and colleges must submit a synopsis of their proposed models/exhibits or mini research reports (in the form of poster display) duly forwarded by their respective heads of Department to the Director, Birla Industrial & Technological Museum, 19A, Gurusaday Road. Kolkata - 700019 (near Ballygunge Ice Skating Ring) by 26th January, 2024 for consideration of the State Science Fair Organizing Committee.
- (G) Direct entries of exceptional science models prepared by Non-students Youth will also be exhibited in the Noncompetitive section of State Level Science Fair to be held on and from 8th to 9th February, 2024 at Netaji Indoor Stadium,
- (H) Maximum Number of Participants in District Level and State Level:
 - : 2 (two) students per models/exhibit plus maximum 1 (one) guide teacher per school; For school students
 - For college students : 2 (two) students per models/exhibit;
 - For university students: 2 (two) students per model/exhibit.

- This year, the main theme of Model will be "SCIENCE AND TECHNOLOGY FOR SOCIETY". Sub theme of Model (I)

 - Agriculture;
 - Life style for environment;
 - Transport and Communication;
 - Computational Thinking.
- Schedule: The West Bengal State Student-Youth Science Fair, 2023-24 will be organized in the following manner: (J)

The District level fair has to be organized in any consecutive 02 (two) days within the stipulated time frame as above. The first day will be allotted for the purpose of inauguration, exhibition and adjudging the models. The Second day will be earmarked for exhibition, prize distribution and closing ceremony.

(2)8th to 9th February, 2024

The State level Student-Youth Science Fair, 2023-24 will be organized for two days as above. The first day will be allotted for the purpose of Inauguration and Exhibition. The second day will be earmarked for Exhibition adjudging the science models, and Prize Distribution / Closing Ceremony.

- The District Fairs must be completed by 28th January, 2024 and the names of the winners are to be forwarded to the (K) Department of Youth Services and Sports, Government of West Bengal, 32/1 B. B. D. Bag (South), Standard Buildings, Kolkata - 700001 or E-mail: ysdirectorate.kolkata@gmail.com / educationbitm@rediffmail.com, Fax No. 2243-7871 by (L)
- The different level Organising Committees constituted for organizing the Science Fair are as follows:-
 - West Bengal State Science Fair Committee:

President Shri Aroop Biswas

Hon'ble MIC, Department of Youth Services & Sports

Vice-President Shri Manoj Tewary

Hon'ble MOS, Department of Youth Services & Sports

Secretary Shri Rajesh Kumar Sinha, IAS

Principal Secretary, Department of Youth Services & Sports

Working Secretary Shri Uttam Kumar Patra, IAS

Sr. Special Secretary & Ex-Officio Director of this Department.

Shri Mukesh Kumar Singh, IAS

Special Commissioner of this Department.

Shri Subrata Chowdhury, Director, BITM, Kolkata.

Smt. Maitree Bhattacharya, Director JBNSTS, Kolkata.

Shri Goutam Biswas, WBCS (Exe.), Special Secretary of this Department. Members

Shri Deb Kumar Nandan, WBCS (Exe.), Special Secretary of this Department. Shri Prasanta Mandal, WBCS (Exe.), Additional Director & E.O. Jt. Secretary

of this Department.

Shri Shruti Ranjan Mohanty, IAS, Jt. Secretary of this Department. Shri Dinesh Mandal, WBCS(Exe.), Jt. Secretary of this Department. Smt. Sumana Bhattacharya, WBCS (Exe.), Jt. Secretary of this Department.

Shri Ritam Jha, WBCS (Exe.), O.S.D. and Deputy Secretary, of this Department.

Representative from Higher Education Department. Representative from School Education Department.

Representative from (PIC) The West Bengal State Council of Science &

Technology, Department of Science & Technology.

^{*} The committee shall have the right to co-opt members and office bearers and to form sub-committee, if required.

District Science Fair Committee: B.

Chairman

District Magistrate

Vice-Chairman

Additional District Magistrate in-charge of Youth Services

3 Persons to be inducted amongst Principals / H.M.s of renowned

colleges / schools of the District.

Convenor

District Youth Officer

Members

DI of Schools (Secondary Education).

Representative of Higher Education Department.

Representative of MP/MLAs

* Science Teacher, Science based organization etc. to be nominated by the Chairman, if required.

* The committee shall have the right to co-opt members and office bearers, and also to form sub-committee, if

C. Kolkata District Committee:

Chairman

The Commissioner, KMC.

Vice-Chairman

(i) Member, Mayor-in-Council (Garden & Park)

(ii) Special Commissioner, KMC.

Convenor Members

District Youth Officer, Kolkata

One representative from Higher Education Department.

DI of Schools (Secondary Education).

* The committee shall have the right to co-opt members and office bearers and to form sub-committee, if required

D.

Chairman

Chief Executive Officer, G.T.A.

Vice-Chairman

Principal Secretary, G.T.A.

Convenor

Executive Director, G.T.A., Youth Services and Sports Department

Members

All members of G.T.A.

* The committee shall have the right to co-opt members and office bearers and to form sub-committee, if

You are requested to kindly take necessary action to ensure maximum participation of students from Secondary Higher Secondary Schools and colleges at the Science Fair, 2023-2024 under the area of your jurisdiction.

Yours faithfully,

Principal Secretary to the Govt. of West Bengal

No. 57+ YS/P/1S-01/2023, Dated, Kolkata, the 22 December, 2023

Copy forwarded for information to -

- PS to Hon'ble Minister-in-charge, Department of Youth Services & Sports; 1) 2)
- PS to Hon'ble Minister-of-state, Department of Youth Services & Sports; 3)
- PS to the Principal Secretary, Department of Youth Services & Sports; 4)
- The Joint Commissioner, Kolkata Municipal Corporation;
- 5) The Additional District Magistrate, in charge Youth Services & Sports (All);
- 6) The District Youth Officer (All) with a request to take necessary step to constitute district committee.

(Senior Special Secretary)